

donor of vast wealth^ the ^lack-
hearing, the far-
renowned.

8. The wise (priests), with effused
libations of
Soma juice⁵ have summoned thee, yast
and brilliant
AGNI, to partake of the (sacrificial
food), as they
hold the oblation on the part of the
individual who
presents it.

9. Strength- generated/ giver of
rewards^ provider
of dwellings, place here, to-day, upon
the sacred
grass⁵ the morning-moving deities, or
(other) deified
being, to drink the *Soma* juice.^b

10. "Worshipj with conjoint
invocations^ AGNI,
the present deified being. Bounteous
divinities, this
is the *Soma* juice : drink it ; for it was
yesterday
expressed,⁰

III. (XLYL)

The *Rishi*, as before ; the deities are the Asvins ;
the metre is

Gdyatri.

1. The beloved USHAS, until now
unseen, scatters

^a Produced by friction, -wMcii requires strength to
perform
effectually.

^b In this and the next stanza, we have, again, an
allusion to
some divine or deified person, *daivya janam*, or to
some other
divinity, without particularizing Mm. It may be
intended for JT&
or *Prajapati*, who, with. *Agni*, here actually
addressed, would
make up the thirty-three divinities, with the *Indras*,
Rudras) and

⁰ *Tiro-Oihnyam* is. said .to be the appellation of
the *Soma* juice
so prepared, —from *tiros*, obHquejQR-Infli'rect, and
almyam ^ diurnal;
that juice which, is expressed on the preceding day,
and offered on
he succeeding.